# **ANDROS ISLE PARCEL "E-2" PLAT 1**

SHEET 1 OF 2

COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR RECORD AT 8:45AM THIS 21 DAY

OF TUGUST 2001

AND DULY RECORDED IN PLAT BOOK

NO. 9 L ON PAGES LLL-16

DOROTHY WILKEN
CLERK OF THE ORCUIT COURT
BY:
DEPUTY CLERK

(A PART OF A RESIDENTIAL PLANNED DEVELOPMENT) BEING A REPLAT OF A PORTION OF PARCEL "E-2", ANDROS ISLE, RECORDED IN PLAT BOOK 81, PAGE 87 AND LYING IN SECTION 20, TOWNSHIP 43 SOUTH, RANGE 42 EAST, CITY OF WEST PALM BEACH, PALM BEACH, COUNTY, FLORIDA

**DEDICATION:** 

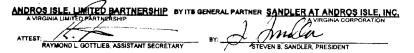
STATE OF FLORIDA COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS, THAT ANDROS ISLE, LIMITED PARTNERSHIP, A VIRGINIA LIMITED PARTNERSHIP, BY SANDLER AT ANDROS ISLE, INC., A VIRGINIA CORPORATION, ITS GENERAL PARTNER, OWNERS OF THE PARCEL OF LAND SHOWN HEREON AS "ANDROS ISLE PARCEL "E-2" PLAT 1, LYING IN SECTION 20, TOWNSHIP AS 80UTH, RANDE 42 EAST, CITY OF WEST PALM BEACH, PALM BEACH COUNTY, FLORIDA, AND BEING A REPLAT OF A PORTION OF PARCEL "E-2", ANDROS ISLE, RECORDED IN PLAT BOOK 81, PAGE 87, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA; BAD PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONTAINING: 2.10 ACRES, MORE OR LESS

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, AND DOES HEREBY MAKE THE FOLLOWING DEDICATIONS AND J

- TRACT "R" (RESIDENTIAL ACCESS STREET) IS HEREBY DEDICATED TO THE ANDROS ISLE PROPERTY OWNERS ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, FOR PRIVATE STREET PURPOSES AND OTHER PURPOSES NOT INCONSISTENT WITH THIS DEDICATION, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION WITHOUT RECOURSE TO THE CITY OF WEST PAIN MERCH!
- AN INGRESS-EGRESS EASEMENT OVER ALL OF TRACT "R" IS HEREBY DEDICATED TO THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT FOR ACCESS AND FOR THE CONSTRUCTION OF WATER AND SEWER UTILITIES AND TO THE CITY OF WEST PALM BEACH FOR THE PURPOSE OF MANITAINING SAID FACILITIES. THE LANDS LYING UNDER SAID INGRESS-EGRESS EASEMENT BEING THE PERPETULA MAINTENANCE RESPONSIBILITY OF THE ANORIOS ISLE PROPERTY OWNERS ASSOCIATION, INC., A FLORICA NOT-FOR-PROFIT CORPORATION, ITS SUCCESSORS ANDOR ASSIGNS, WITHOUT RECOURSE TO THE CITY OF WEST FALM BEACH, FLORICA.
- THE 10 FOOT UTILITY EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.
- THE 178 82 FOOT BY 40.00 FOOT UTILITY EASEMENT LYING WITHIN PARCEL "E-2" AS SHOWN ON THE PLAT OF ANDROS ISLE, RECORDED IN PLAT BOOK 81, PAGE 87, THAT LIES WITHIN THE PROPERTY BEING PLATTED HEREON, IS BEING VACATED AND ANNULLED BY THIS PLAT.
- . The 12 froot deamage easement, as shown hereon, is hereby dedicated to the ampros isle property owners association, inc. For drainage purposes, the maintenance of all drainage againtes located there is sall be they perfetual. Maintenance Obligation of said ambros hale property owners association, inc. without recolder to the city of west pland seach, ir orde.



# ACKNOWLEDGMENT:

STATE OF VIRGINIA

CITY OF VIRGINIA BEACH

BEFORE ME PERSONALLY APPEARED STEVEN B. BANDLER AND RAYMOND L. GOTTLIEB WHO (ARE) (ARE NOT) PERSONALLY KNOWN TO ME AND (HAMPS (HAVE NOT) PRODUCED (AND AS PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SANDLER AT ANDROS ISLE INC., A VIRIGINAL CORPORATION, AND (DID) (800-097) TAKE AN DATH, AND WHO EXECUTED THE FOREGOING AS PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SANDLER AT ANDROS ISLE INC., A VIRIGINAL CORPORATION, AS GENERAL PARTHER OF ANDROS ISLE INC., A VIRIGINAL CORPORATION, AS GENERAL PARTHER OF ANDROS ISLE INC., A VIRIGINAL CORPORATION, AND EXPLORED AND SEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAD CORPORATION, AND THAT THE SEAL AFFICED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAD CORPORATION, AND THAT THE SEAL AFFICED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAD CORPORATION.

AND REGULAR CORPORATE AUTHORITY, AND THAT SAD INSTRUMENT IS THE FREE ACT AND DEED OF SAD CORPORATION.

RAD. OF SAD CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 6 TO DAY OF JUNE

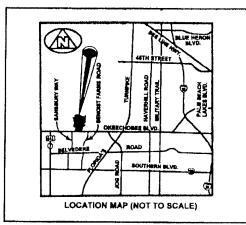
MY COMMISSION EXPIRES: 8-31-02 NOTARY PUBLIC: Ochia a. Dietz

### ACCEPTANCE OF DEDICATIONS:

STATE OF VIRGINIA

CITY OF VIRGINIA BEACH

ANDROS ISLE PROPERTY OWNERS ASSOCIATION, INC.



#### **AREA TABULATION:**

0.23 ACRES LOTS (13) .. 1.96 ACRES

DENOTES A SET #2424 PERMANENT REFERENCE MONUMENT (P.R.M.)

△ DENOTES A SET #2424 PERMANENT CONTROL POINT (P.C.P.)

**SURVEYOR'S LEGEND AND NOTES:** 

DENOTES A FOUND PERMANENT REFERENCE MONUMENT (P.R.M.) ▲ DENOTES A FOUND PERMANENT CONTROL POINT (P.C.P.)

THE BASE BEARING, AS SHOWN HEREON, IS SOUTH 29°11'44" EAST ALONG THE EAST LINE ( SECTION 'E-2', ANDROS ISLE, RECORDED IN PLAT BOOK 81, PAGE 87, AND ALI BEARINGS SHOWN HEREON ARE RELATIVE THERETO.

### **TITLE CERTIFICATION:**

STATE OF FLORIDA

COUNTY OF PALM BEACH )

I, SAMUEL D. NAVON, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN ANDROS ISLE LIMITED PARTHERSHIP. A VIRGINAL LIMITED PARTHERSHIP, THAT THE CURRENT TAXES HAVE BEEN PAID, AND THAT TALL MORTGAGES OF RECORD ARE SHOWN HEREON, AND THAT THERE ARE ENCUMBRANCES OF RECORD, BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION CREATED BY THIS PLAT.

NAVON, KOPELMA O'DONNELL & LAVIN, P.A. DATE: MAN N. 2001 BY SAMUEL D. NAVON, ATTOR

# NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE:

STATE OF FLORIDA

COUNTY OF PALM BEACH 1

THE MORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACCEPTS THE IMPRESS-EGRESS EASEMENT OVER ALL OF TRACT TO SHOWN HEREON, AND HEREBY ACKNOWLEDGES THAT SAID DISTRICT HAS NO MAINTENANCE OBLIGATIONS ON OR UNDER THE LANDS OVER WHICH SAID EASEMENTS LIE, AND FURTHER ACKNOWLEDGES THAT THERE ARE NO OTHER MAINTENANCE OBLIGATIONS, OR DEDICATIONS TO, BEING

INCURRED BY SAID DISTRICT ON THIS PLAT 

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT

ATTEST: Little Pimentel

PETER L PIMENTEL

BY: LAWY HAMADEH
PRESIDENT, BOARD OF SUPERVISORS

BY: ALALY HAMADEH
PRESIDENT, BOARD OF SUPERVISORS

NORTHERN PALM MPROVEMENT DISTRICT

# **GENERAL EASEMENT NOTES & RESTRICTIVE COVENANTS:**

- BUILDING SETBACKS SHALL CONFORM TO THE CITY OF WEST PALM BEACH ZONING CODE
- NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE CITY OF WEST PALM BEACH APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

BY: Chi-Tel W. Brown, SR. VICE PRESIDENT

STATE OF VIRGINIA

CITY OF NORFOLK

ACKNOWLEDGMENT:

ACKNOWLEDGMENT:

CITY OF VIRGINIA BEACH 1

FREE ACT AND DEED OF SAID CORPORATION.

MORTGAGEE'S CONSENT:

STATE OF VIRGINIA

CITY OF NORFOLK

WITNESS MY HAND AND OFFICIAL SEAL THIS LET DAY OF JUNE

ATTEST: 2 2006

F.MARHALL HALL, JA

MY COMMISSION EXPIRES: 8.31-02 NOTARY PUBLIC: Delna Q. Quit

ECTY APPROVA

P. MASS WIND. HALL

P. MASS WIND. HALL

BEFORE ME PERSONALLY APPEARED CHRISTOPHER W. BROWN AND INTERMENT EXPAIN WHO (ARE) (HAVE ) (HAVE

BEFORE ME PERSONALLY APPEARED ALAN RESH AND THOMAS F, MCKEE WHO (ARE) (ARE NOT) PERSONALLY KNOWN TO ME AND (HAVE BEFORE ME PERSONALLY APPEARED ALAN RESH AND THOMAS F. MCKEE WHO (ARE) (ARE NOT) PERSONALLY KNOWN TO ME AND (HMFE) (HAVE NOT) PRODUCED

(HAVE NOT) PRODUCED

(AND

FIRST UNION NATIONAL BANK, SUCCESSOR IN INTEREST BY MERGER WITH FIRST UNION BANK OF VIRGINIA, A NATIONAL BANKING ASSOCIATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE

WHICH IS RECORDED IN OFFICIAL RECORD BOOK \$454 AT PAGE 1702, AND IN OFFICIAL RECORD BOOK \$754 AT PAGE 1280, PUBLIC RECORDS, PALIBEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

FIRST UNION NATIONAL BANK

WITNESS MY HAND AND OFFICIAL SEAL THIS TO DAY OF JUNE

MY COMMISSION EXPIRES: 1-11 - 10-2 NOTARY PUBLIC:

COL-Rain

# CITY APPROVAL:

COUNTY OF PALM BEACH)

THIS PLAT, AS SHOWN HEREON, IS HEREBY APPROVED FOR RECORD BY THE CITY COMMISSION OF THE CITY OF WEST PALM BEACH, FLORIDA, AND THE CITY DOES HEREBY FORMALLY ACCEPT THE OFFERS TO DEDICATE ON THIS PLAT THIS \_\_\_\_\_\_\_ DAY OF

Fy Dave JOEL DAVES, MAYOR

APPROVED:

**CITY SURVEYOR'S APPROVAL:** 

THIS PLAT HAS BEEN REVIEWED IN ACCORDANCE WITH CHAPTER 98-20, SECTION 177,081, FLORIDA STATUTES.

VINCENT J. NOEL, P.S.M.

DATE: 8/16/01

SEAL SANDLER AT

FIRST UNION

ROTHY H. WILKE CLERK OF THE WM, R. VAN CAMPEN ! P.S.N. 2424 PALM BEACH

#### SURVEYOR'S CERTIFICATION:

HEREBY CERTIFY, THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS (P.C.P.'S) AND MONUMENTS ACCORDING TO SEC. 177.01(1), F.S. WILL BE SET UNDER THE GUIRANTIES POSTED WITH EUTY OF WEST PALM BEACH, FLORIDA, FOR THE REQUIRED IMPROVEMENTS: AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AS ANYHOLD, AND ORDINANCES OF THE CITY OF WEST PALM BEACH.

BY:

WM. R. VAR CAMPEN, P.S.M. 24

NOTICE:

INU I ICE:
THIS PLAT AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE
SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE
SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT
THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT WAS PREPARED BY WM. R. VAN CAMPEN, P.S.M. 2424 IN AND FOR TH OFFICES OF BENCH MARK LAND SURVEYING & MAPPING, INC., 4152 WEST BLUE HERO BOULEVARD, SUITE 121, RIVIERA BEACH, FLORIDA.



BENCH MARK

LAND SURVEYING & MAPPING, INC.
4152 W. BLUE HERON BLVD. SUITE 121 RIVIERA BEACH, FLORIDA 33404

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